

DMITRI MIKHAILOVICH BONDARENKO

Dmitri M. Bondarenko

30/1 Spiridonovka St.; 123001 Moscow; Russia

Tel.: + (7 495) 697 2022; Fax: + (7 495) 697 1954

E-mails: dmitrimb@mail.ru, dbondar@hotmail.com

URL: <http://www.inafran.ru/en/node/46>; <http://histant.ru/eng/?q=node/21>;

<https://www.hse.ru/en/org/persons/125526337>; <https://inafran.academia.edu/DmitriBondarenko>;

https://www.researchgate.net/profile/Dmitri_Bondarenko

ACADEMIC DEGREES AND TITLES:

2016: Corresponding Member (History) from the Russian Academy of Sciences.

2015: Professor (Global Problems and International Relations) from the Russian Academy of Sciences.

2007: Full Professor (Ethnology) from the Russian State University for the Humanities and the Lomonosov Moscow State University.

2000: D.Sc. (General History and Anthropology) from the Institute for African Studies, Russian Academy of Sciences, Moscow, Russia.

1993: Ph.D. (General History and Anthropology) from the Institute for African Studies, Russian Academy of Sciences, Moscow, Russia.

1990: M.A. *cum laude* (General History, Anthropology, Education, and English) from the Chair of Ethnology, School of History, Lomonosov Moscow State University, Moscow, USSR.

LANGUAGE COMPETENCE:

Fluent: Russian, English; *Limited knowledge:* French, German, Spanish, Portuguese, Latin.

ACADEMIC EXPERIENCE:

Date: February 2018 to present. *Employer:* International Center of Anthropology of the National Research University Higher School of Economics, Moscow, Russia. *Position:* Director.

Date: June – December 2014. *Employer:* Center of Fundamental Studies of the National Research University Higher School of Economics, Moscow, Russia. *Position:* Principal Research Fellow.

Date: July – August 2006. *Host:* Max Planck Institute of History, Goettingen, Germany. *Position:* Visiting Scholar.

Date: November 2005 – December 2012. *Employer:* Institute for Innovative Education Strategies, Department of Political Anthropology and Ethnocultural Education, Moscow, Russia. *Position:* Leading Research Fellow.

Date: May – June 2005. *Host:* Maison des Sciences de l'Homme, Paris, France. *Position:* Visiting

Date: July 2003. *Host:* Max Planck Institute of History, Goettingen, Germany. *Position:* Visiting Scholar.

Date: December 1993 to May 1994. *Host:* Program of African Studies, Northwestern University, Evanston, IL, USA. *Position:* Visiting Scholar.

Date: August 1990 to present. *Employer:* Institute for African Studies, Russian Academy of Sciences, Moscow, Russia. *Positions:* Institute Vice-Director for Research (April 2008 to present), Chair of the Center of History and Cultural Anthropology (February – March 2008), Chair of the Department of Cultural Anthropology (January 1999 – January 2008), Senior Research Fellow (January 1996 – January 1999), Research Fellow (September 1992 – January 1996), Junior Research Fellow (August 1990 – September 1992).

TEACHING EXPERIENCE:

Date: from January 2019 to present. *Employer:* School of History of the National Research University Higher School of Economics, Moscow, Russia. *Course:* Political Anthropology

Date: February – June 2011, February 2012 – April 2012, November – December 2014. *Employer:* Institute for African Studies, Russian Academy of Sciences, Moscow, Russia. *Courses* (for graduate students and junior researchers): “Tradition” and “Contemporaneity” in Sub-Saharan African Cultures, Political Anthropology, Introduction to African Studies.

Date: November – December 2004. *Employer:* Higher Institute of Educational Sciences of Angola of the University Agostinho Neto, Luanda – Sumbe. *Course:* Historical Anthropology of Africa South of the Sahara.

Date: from September 1998 to present. *Employer:* Center of Social Anthropology of the Russian State University for the Humanities, Moscow, Russia. *Courses:* Introduction to Social (Cultural) Anthropology, History of Social (Cultural) Anthropology, Theoretical Social (Cultural) Anthropology, Political Anthropology, History and Anthropology of Africa, Pre-colonial African Cultures, Colonial African Cultures, Post-colonial African Cultures.

Date: September 1996 – June 1998, September 2001 – January 2002; April 2014 – June 2015. *Employer:* School of History, Political Science and Law of Russian State University for the Humanities, Moscow, Russia. *Courses:* Political Anthropology, Anthropology of Archaic Societies, Early Forms of Political Organization, Man/Woman – Society – Authority in History, Evolution of Social Institutions.

Date: February 1990 – December 1992. *Employer:* Institute of Asian and African Studies of Lomonosov Moscow University, Moscow, USSR/Russia. *Courses:* History of Africa, Ethnography of Africa, History of Civilizations Theories.

LEADERSHIP IN COLLABORATIVE FIELD RESEARCH:

Dates and countries: 2003, 2005, 2007: Tanzania; 2006: Nigeria; 2007–2016: Russia; 2008: Benin; 2009: Rwanda; 2010: Zambia; 2013–2015: USA, 2017–2018: Uganda.

MAIN PUBLICATIONS IN THE FIELD OF AMERICAN STUDIES (those in English are bolded):

I. Monograph:

1. ***African Americans and American Africans: Migration, Histories, Race and Identities. Canon Pyon: Sean Kingston Publishing, 2019. 160 P.*** (Earlier version in Russian: *The Shades of Black: Cultural-Anthropological Aspects of Mutual Perceptions and Relations between African Americans and African Migrants in the U.S.A.* Moscow: LRC, 2016. 216 P.).

II. Journal Articles, Book Chapters, and Published Conference Papers:

1. **To Cultural Anthropology of the USA: Representations of the Civil War and Abolishing of Slavery in the North and the South. *Anthropos*. 2022. Bd. 117, № 2 (in press).**
2. Cancel Culture and Struggle against Racism: The Civil War and Emancipation in Cultural Memory in the USA. In I.V. Nam (ed.). *XIV Congress of Anthropologists and Ethnologists of Russia: Proceedings. Tomsk, July 6–9, 2021*. Moscow; Tomsk: Tomsk State University Press, 2021. P. 7-19.
3. Representations of Slavery and the Civil War of 1861–1865 in the US North and South: Discrepancy of Historical Discourses. *Dialog so vremenem*. 2021, № 75. P. 143-157.
4. Conflicting Historical Discourses of the US North and South, and Memorial Representation of Slavery and the Civil War of 1861–1865. In Dmitri M. Bondarenko and Denis N. Maslyuzhenko (eds.). *Role of Material Sources in Information Support of Historical Science: A Collection of Articles*. Moscow: s.p., 2020. P. 478-488.
5. **Entangled in the Web of History: Collective Historical Memory and the Relations between African Americans and First-Generation African Immigrants in the USA. In Dmitri M. Bondarenko, Marina L. Butovskaya (eds.). *The Omnipresent Past. Historical Anthropology of Africa and African Diaspora*. Moscow: LRC Publishing House, 2019. P. 303-338.**
6. Metamorphoses of the African American Identity in Post-segregation Era and the Theory of Afrocentrism. *Kontury global'nykh transformatsij*. 2018. Vol. 11, № 2. P. 30-45 (with Nadezhda E. Khokholkova).
7. “We are not Slaves, Slaves are not We”? Historical Memory of the Slave Trade and Colonialism as a Factor of Interaction between African Americans and the Present-Day Migrants from Africa in the USA. In T.V. Evgenyeva (ed.). *Ethnic Identity in Contemporary Africa*. Moscow: Institute for African Studies Press, 2017. P. 55-96.
8. African Americans and African Migrants: Divergence of Mentalities. *Konfliktologija*. 2017. № 1.

9. **The Past Never Dies: Historical Memory of the Slave Trade and Relationship between African Americans and Contemporary Migrants from Africa to the US.** In Tanya Lyons (ed.). *Conference Proceedings. "Africa: Moving the Boundaries". 39th Annual African Studies Association of Australasia and the Pacific (AFSAAP) Conference, 5-7 December 2016, The University of Western Australia.* AFSAAP, 2017. P. 28-43. <http://afsaap.org.au/assets/5-Dmitri-M.-Bondarenko.pdf>.
10. Black Americans and Contemporary Migrants from Africa to the USA: Some Results of Field Research of the Relationship. In V.A. Tishkov (ed.). *Proceedings of the Department of History and Philology of the Russian Academy of Sciences. 2016.* Moscow: Nauka, 2017. P. 381-406.
11. **Pre-slave Trade and Pre-colonial Africa in the Historical Consciousness of African-Americans and African Migrants in the USA.** *Africa Review.* 2017. Vol. 9, № 1. P. 82-97.
12. **Global Governance and Diasporas: the Case of African Migrants in the USA.** In R.V. Dmitriev (ed.). *African Studies in Russia. Works of the Institute for African Studies of the Russian Academy of Sciences. Yearbook 2014–2016.* Moscow: Institute for African Studies Press, 2017. P. 32-49 (the same in Russian: In *Mirovaja ekonomika i mezhdunarodnye otnoshenija.* 2015, № 4. P. 37-48; In E.N. Korendyasov (ed.). *African Migration in the Context of Contemporary International Relations.* Moscow: Institute for African Studies Press, 2015. P. 28-47).
13. Historical Memory and Cultural Identity: Africa before the Slave Trade and Colonialism in the Minds of African Americans and Recent African Migrants to the USA. In E.V. Miskova, A.V. Tutorski (eds.). *"Inventing Tradition" and Creating "Imagined Community". Ad Memoriam Alexey A. Nikishenkov.* Moscow: Novyj khronograf, 2016. P. 129-138.
14. Pre-Slave Trade and Precolonial Africa in Historical Memory and Mass Consciousness of African Americans and Recent African Migrants to the USA. *Istoricheskie issledovanija. Zhurnal istoricheskogo fakul'teta MGU imeni M.V. Lomonosova.* 2016. № 4. P. 139-166 (<http://www.historystudies.msu.ru/ojs2/index.php/ISIS/article/view/68/159>).
15. "Ahead to the Past": Memory of the Slave Trade and Relationship between African Americans and African Migrants in the United States. *Novoe proshloe / The New Past.* 2016. № 1. P. 38-61.
16. **Has the Past Passed? On the Role of Historic Memory in Shaping the Relations between African Americans and Contemporary African Migrants in the USA.** *Suomen antropologi.* 2015. Vol. 40, № 3. P. 5-30.
17. **Slavery vs. Colonialism? On the Role of Historic Memory in Shaping the Relations between African Americans and Contemporary African Migrants in the USA.** *Studi emigrazione.* 2015. Vol. 52, № 3 (199). P. 451-472.
18. "Ghosts of the Past": Historic Memory as a Factor of Mutual Perception of African Americans

USA. *Antropologičeskij forum*. 2015. № 26. P. 87-126.

19. Struggle for Common Cause? Memory of the Recent Events and Mutual Perception of African Americans and Contemporary African migrants in the USA. *Azija i Afrika segodnja*. 2015. № 7. P. 34-41.