



Nov. 30, 2020: THE RUSSIAN-AMERICAN RESEARCH NEXUS 1ST FORUM, ET

Session 1 (Moderator: Dmitri M. Bondarenko)

09:45 am - 10 am: **Richard J. Chacon (Winthrop University, Rock Hill), Roman N. Ignatiev (Institute of Ethnology and Anthropology, Moscow)**, Words of Greeting – Inaugural Forum Opening

10 am - 10.30 am: **Richard J. Chacon (Winthrop University, Rock Hill)**, Supernatural Gamekeepers/Animal Masters among the Mundurucu (Wuy Jugu), Tukano, Embera, and Achuar (Shiwiar) of the Neotropics

10.30 am -11 am: **David H. Dye (University of Memphis)**, Cosmic Beavers and the Hero Twins: Visualizing Supernatural Game Keepers in the Lower Mississippi Valley

11 am - 11.30 am: **Rubén G. Mendoza, Gary Velasco (CSU Monterey Bay)**, Technologies of Terror: Mimesis, Materiality, and the Art and Ritual of Amerindian Headhunting

11.30 am – 12 noon: **Elena V. Novoselova (Russian Technological University, Moscow)**, Indigenous Mortuary Practices in the Early Colonial Peru

12 noon - 12.10 pm: Break

Session 2 (Moderator: David H. Dye)

12.10 pm - 12.40 pm: **Anastasia V. Kalyuta (Russian Museum of Ethnography, St. Petersburg)**, The Universe of Conquistadors: Religious, Juridical and Political Concepts of Hernan Cortes and His Companions in Arms Through the Colonial Sources of the 16th Century

12.40 pm - 1.10 pm: **Charles R. Cobb (University of Florida, Gainesville)**, Hernando De Soto and Chikasha: Colonial Conflicts and Hybrid Objects

1.10 pm - 1.40 pm: **Tatiana S. Tereshchenko (Independent researcher, Moscow)**, Images of the Inhabitants of the New World in European Art of the 16th Century

1.40 pm - 2.10 pm: **Tatiana V. Alentieva (Kursk State University)**, Imagology of North American Indian culture in the works of George Catlin

2.10 pm - 2.20 pm: Break

Session 3 (Moderator: Sergey A. Isayev)

2.20 pm -2.50 pm: **Maria A. Filimonova (Kursk State University)**, Anthropology of Disease in the United States in the Late 18th Century

2.50 pm - 3.20 pm: **Gleb V. Aleksandrov (National Research University Higher School of Economics, Moscow)**, The Politics of Intercultural Education: Native-Colonial Relations in 17th Century New England

Language Manuals

3.20 pm - 3.50 pm: **J. Christopher Gillam, Richard Chacon (Winthrop University, Rock Hill)**, Pro-Social Archaeology of the Enslaved at Historic Brattonsville, South Carolina: Building Relationships, Compassion and Empowerment in the Southeast and Beyond

3.50 pm - 4.20 pm: **Nadezhda E. Khokholkova (Institute for African Studies, Moscow)**, Afrocentricity in the USA: Towards the Question of Cultural Identity of African Americans

4.20 pm - 4.30 pm: Break

Session 4 (Moderator: Dennis B. Blanton)

4.30 pm – 5 pm: **Brent K.S. Woodfill (Winthrop University, Rock Hill)**, Collaborative Archaeology and Community Development in the Southern Maya Lowlands: Bridging the Gap between Scientists and Descendant Populations

5 pm - 5.30 pm: **Andrei Tabarev (Institute of Archaeology and Ethnography, Novosibirsk), Ekaterina Eremeeva, Vasily Sokolovsky, Darya Shilaeva (Novosibirsk State University)**, Siberian Choice of “Pre-Columbian Paths”: Perspectives and Problems of the Development of American Studies in Scientific and Educational Formats

5.30 pm – 6 pm: **Aleksandr Y. Chudak (University of Oklahoma, Norman)**, Contemporary Native Sovereignties and the Peyote Religion: Case Study of the Native American Church Centennial Commemoration

6 pm - 6.30 pm: **Oksana Tolstykh (Russian State University of Physical Education, Sport, Youth and Tourism, Moscow)**, Canadian Arctic: Territorial Development of the Aboriginal Population through Its Involvement in the Travel Industry

6.30 pm – 7 pm: **Olga Lauter (School for Advanced Studies in the Social Sciences [EHESS], Paris)**, Responses of Two Urban Alaskan Religious Communities to the Covid-19 Outbreak